



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Greg Hughes			(801)548-2922	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
14057 South New Saddle Rd		Draper	UT	84020
Office	District Number	County	Political Party	
House	51	Salt Lake	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☒ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name <b>Hughes</b>	
Date of Report <b>6/17/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Primary</b>		
Beginning Date: <b>4/27/2008</b>		
Ending Date: <b>6/17/2008</b>		
Due Date: <b>6/17/2008</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$6,191.35</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$9,785.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$15,976.35</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$7,855.31</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$8,121.04</b>

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Candidate or Officeholder's Last Name <b>Hughes</b>	
Date of Report <b>6/17/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/1/2008	Brown, Mark D	774 Rocky Mouth Lane Draper, UT 84020	X			\$735.00
5/8/2008	Demma, Joseph M.	2387 Country Club Cir. Salt Lake City, UT 84109				\$50.00
5/8/2008	Gutting, Scott A.	89 West Market St. Ste 290 Salt Lake City, UT 84101				\$100.00
5/8/2008	Martino, Bob And Lana	5820 East Twin Creek Rd. Salt Lake City, UT 84108				\$1,000.00
5/8/2008	Maughan, Frank D	731 West 3750 North Ogden, UT 84414				\$250.00
5/8/2008	Molina Healthcare, Inc.	200 Oceangate Suite #100 Long Beach, CA 90802				\$1,000.00
5/8/2008	Reynolds American	PO Box 2990 Winston-Salem, NC 27102				\$250.00
5/8/2008	TNS Plus	9720 South 1300 East Ste W200 Sandy, UT 84094				\$150.00
5/8/2008	Utah Mortgage Lenders Association	60 South 600 East Suite 200 Salt Lake City, UT 84102				\$500.00
5/27/2008	Bennett Election Committee	175 South West Temple #65 Salt Lake City Utah, UT 84101			X	\$250.00
5/29/2008	Comcast Financial Agency Corporation	183 Inverness Drive West Englewood , CO 80112				\$1,000.00
5/29/2008	Parent For Choice In Education PAC	8 East Broadway Suite 730 Salt Lake City, UT 84111				\$1,000.00
5/29/2008	Zions Bancorp PAC	1 South Main Street Salt Lake City, UT 84111				\$1,000.00
6/16/2008	National Land Investments, LLC	510 South 200 West Suite 200 Salt Lake City, UT 84101				\$2,000.00
6/16/2008	PacifiCorp Power/Rocky Mtn Power	825 NE Multnomah Portland, OR 97232				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$9,785.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$9,785.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Hughes</b>	
Date of Report <b>6/17/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/28/2008	Kinko's	copies				\$5.30
4/28/2008	Office Depot	invitation/ office supplies				\$83.68
4/28/2008	USPS	postage				\$44.28
4/30/2008	Dollar Tree	paper products				\$12.82
5/1/2008	Costco	delegate dinner - food				\$23.40
5/1/2008	Famous Dave's	delegate dinner				\$456.38
5/1/2008	Harmons	delegate dinner -- food				\$48.77
5/1/2008	Kinko's	copies/ convention literature				\$121.75
5/1/2008	Paradise Bakery	cookies				\$66.62
5/27/2008	Alphagraphics	printing				\$176.75
5/27/2008	USPS	postage				\$37.80
6/2/2008	Albertson's	balloons				\$10.29
6/2/2008	Alphagraphics	printing				\$158.15
6/3/2008	Jordan Commons	delegate event				\$4,109.32
6/6/2008	Evan Twede	lay-out and design				\$2,500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$7,855.31</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$7,855.31</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed